

**GATTACA Reflection Questions: Write your answers on a separate sheet of paper**

1. The film starts with two quotes that are 180 degrees apart. Here they are:

*"Consider God's handiwork; who can straighten what He hath made crooked?" – Ecclesiastes 7:13  
(The Bible)*

*"I not only think that we will tamper with Mother Nature, I think Mother wants us to." - Willard Gaylin  
(American Psychiatrist)*

**Explain the significance of these two quotes as they relate to this film.**

2. When Vincent was born and the DNA from his blood was analyzed, the nurse indicated the probability of a variety of things, (all bad) that would happen to Vincent. What things did Vincent have to overcome?

3. What was different about how Vincent's brother came into being? What was the significance of his being named "Anton"?

4. Why do you think the writer/director chose the name "GATTACA" for this film, and for the place where Vincent worked?

5. In the society of the future, people were classified as being "valid" or "invalid". Look up the real definitions of these words in the dictionary and comment how these words have been applied to members of society in the film. Do we have anything that resembles such labeling of people today? Explain.

**Note the symbol for infinity here. This implies the "infinite" potential that valids have.**



**Note the dagger symbol here. In classifying living things, a dagger next to an animal's name implies extinction. Note that IN-VALIDS are not even given a name.**

6. There were a variety of "valids" that were supposedly born superior, yet still had flaws. For each "valid" character pictured below, explain their shortcomings.

Anton



Irene



Jerome



Director



7. What was the purpose of the kiosk Irene went to with Vincent's hair? What were other people doing there? Would you use such a service if it was available?

8. Discuss at least FOUR preparations Vincent had to do every day to pass as Jerome Morrow at GATTACA. In each case, explain WHY he had to do each preparation.

# Gattaca Reflection Answers

**Erik Parens, Josephine Johnston**



## **Gattaca Reflection Answers:**

**Human Flourishing in an Age of Gene Editing** Erik Parens, Josephine Johnston, 2019-07-29 International uproar followed the recent announcement of the birth of twin girls whose genomes had been edited with a breakthrough DNA editing technology This technology called clustered regularly interspaced short palindrome repeats or CRISPR Cas9 can alter any DNA including DNA in embryos meaning that changes can be passed to the offspring of the person that embryo becomes Should we use gene editing technologies to change ourselves our children and future generations to come The potential uses of CRISPR Cas9 and other gene editing technologies are unprecedented in human history By using these technologies we eradicate certain dreadful diseases Altering human DNA however raises enormously difficult questions Some of these questions are about safety Can these technologies be deployed without posing an unreasonable risk of physical harm to current and future generations Can all physical risks be adequately assessed and responsibly managed But gene editing technologies also raise other moral questions which touch on deeply held personal cultural and societal values Might such technologies redefine what it means to be healthy or normal or cherished Might they undermine relationships between parents and children or exacerbate the gap between the haves and have nots The broadest form of this second kind of question is the focus of this book What might gene editing and related technologies mean for human flourishing In the new essays collected here an interdisciplinary group of scholars asks age old questions about the nature and well being of humans in the context of a revolutionary new biotechnology one that has the potential to change the genetic make up of both existing people and future generations Welcoming readers who study related issues and those not yet familiar with the formal study of bioethics the authors of these essays open up a conversation about the ethics of gene editing It is through this conversation that citizens can influence laws and the distribution of funding for science and medicine that professional leaders can shape understanding and use of gene editing and related technologies by scientists patients and practitioners and that individuals can make decisions about their own lives and the lives of their families

### **Approaches to Teaching**

**Wiesel's Night** Alan Rosen, Alan Charles Rosen, 2007 Elie Wiesel is an internationally known author human rights advocate and lecturer Night his first book 1956 in Yiddish 1958 in French 1960 in English a new English translation appeared in 2006 has become a classic memoir of a Jewish survivor of the Holocaust The seventeen essays of this volume in the MLA series Approaches to Teaching World Literature examine the historical cultural and literary contexts of Wiesel s book as well as strategies for teaching it in the classroom Part 1 Materials provides resources on the Jewish ghettos and concentration camps of World War II on the Jewish faith and religious practices on the genre of victims diaries on the critical reception of Night on Wiesel s other work and on available audiovisual materials Part 2 Approaches addresses many subjects among them Wiesel s narrative techniques the representation of Auschwitz the use of different languages the comparison of Wiesel with Primo Levi the problems of memory and bearing witness the Christian response to the Holocaust and the challenge of

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*Human Dignity in the Judaeo-Christian Tradition* John Loughlin,2019-07-11 Dignity is a fundamental aspect of our lives yet one we rarely pause to consider our understandings of dignity on individual collective and philosophical perspectives shape how we think act and relate to others This book offers an historical survey of how dignity has been understood and explores the concept in the Judaeo Christian tradition World renowned contributors examine the roots of human dignity in classical Greece and Rome and the Scriptures as well as in the work of theologians such as St Thomas Aquinas and St John Paul II Further chapters consider dignity within Renaissance art and sacred music The volume shows that dignity is also a contemporary issue by analysing situations where the traditional understanding has been challenged by philosophical and policy developments To this end further essays look at the role of dignity in discussions about transhumanism religious freedom robotics and medicine Grounded in the principal Christian traditions of Catholicism Orthodoxy Anglicanism and Protestantism this book offers an interdisciplinary and cross period approach to a timely topic It validates the notion of human dignity and offers an introduction to the field while also challenging it      **People and Culture** David

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