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analyze Gandhi's actions and philosophy as well as original interviews with his contemporaries to elaborate a modern scientific psychology of nonviolence from the principles he enunciated and which were followed so successfully in his Satyagrahas Gandhi they argue was a practical psychologist from whom we can derive a science of nonviolence which as Volume 2 will illustrate can be applied to almost every subfield of psychology but particularly to those addressing the most urgent issues of the 21st century This book is the result of four decades of collaborative work between the authors It marks a unique contribution to studies of both Gandhi and the current trends in psychological research that will appeal in particular to scholars of social change peace studies and peace psychology and serve as an exemplar in teaching one of modern psychology's hitherto neglected perspectives

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