

Sur la nature des choses



Titus Lucretius Carus

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Thomas Hobbes' Mechanical Conception of Nature Frithiof Brandt, 1927 **Le Tractatus de Wittgenstein et l'Éthique de Spinoza** Markus Aenishänslin, 2012-12-06 Wittgenstein et Spinoza construisent l'un dans le Tractatus l'autre dans l'éthique des systèmes philosophiques réunissant le monde l'homme et Dieu dans lesquels ils s'opposent sur de nombreux points C'est ainsi par exemple que suivant Spinoza l'homme est assuré que rien ne se produit sans cause alors que Wittgenstein rejette la possibilité de rapports d'ordre causal entre les événements Le présent travail dissèque dans une première partie l'œuvre de Wittgenstein il analyse dans une deuxième partie la doctrine de Spinoza et il compare enfin dans la troisième partie les deux systèmes dont il fait ressortir les points de concordance et de dissemblance dans leurs constructions respectives Il traite les œuvres philosophiques que sont le Tractatus et l'éthique comme si elles relevaient de sciences telles que la mécanique l'astronomie etc et utilise des modèles géométriques appropriés leur interprétation L'étude comparative du Tractatus et de l'éthique qui ne cessent d'exercer leur influence sur la pensée humaine permet de conclure que le Tractatus œuvre du XXe siècle renoue avec le rationalisme du XVIIe siècle exprimé par Spinoza

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