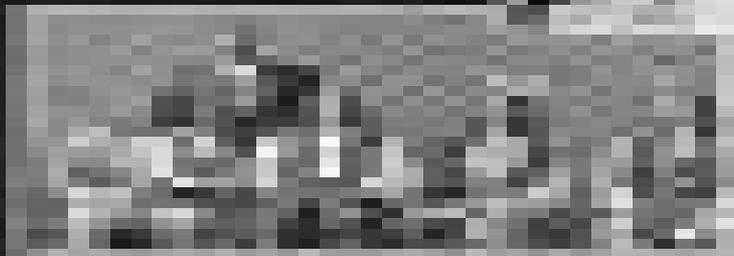


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The Literary and Legal Genealogy of Native American Dispossession George Pappas,2017-07-14 The Literary and Legal Genealogy of Native American Dispossession offers a unique interpretation of how literary and public discourses influenced three U S Supreme Court Rulings written by Chief Justice John Marshall with respect to Native Americans These cases Johnson v M Intosh 1823 Cherokee Nation v Georgia 1831 and Worcester v Georgia 1832 collectively known as the Marshall Trilogy have formed the legal basis for the dispossession of indigenous populations throughout the Commonwealth The Trilogy cases are usually approached as pure legal judgments This book maintains however that it was the literary and public discourses from the early sixteenth through to the early nineteenth centuries that established a discursive tradition which in part transformed the American Indians from owners to mere occupants of their land Exploring the literary genesis of Marshall s judgments George Pappas draws on the work of Michel Foucault Edward Said and Homi Bhabha to analyse how these formative U S Supreme Court rulings blurred the distinction between literature and law

Research in Education ,1971

Racism in America--opposing Viewpoints ,1991 Presents opposing viewpoints on racism in America and how serious this problem is

Indian Resilience and Rebuilding Donald L. Fixico,2013-10-10 Indian Resilience and Rebuilding provides an Indigenous view of the last one hundred years of Native history and guides readers through a century of achievements It examines the progress that Indians have accomplished in rebuilding their nations in the 20th century revealing how Native communities adapted to the cultural and economic pressures in modern America Donald Fixico examines issues like land

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American Indian Tribes: Tribes and traditions : Miwok R. Kent Rasmussen,Salem Press,2000 Two volume set with brief entries for all known American Indian tribes **Native American Rights** Tamara L. Roleff,1998 An indepth and comprehensive work on the civil rights of the First Nations people primarily in the United States Includes signed articles extensive bibliography and contact information including websites of organizations for further research *Respecting Opposing Viewpoints* Jeanne Marie Ford,2017-12-15 Listening to and respecting others viewpoints is a key element to fair and honest debate Readers learn how respecting opposing viewpoints is active in today s society how it shapes the legal process and how people can apply this perspective to everyday conversations **Competing Voices from Native America**

Dewi Ioan Ball,Joy Porter,2009-07-23 A selection of short primary source accounts from a variety of sources including newspaper reports Congressional documents government documents and Indian tribal sources highlighting conflicts and controversies and presenting the opposing views of Native and non Native Americans *The American Journal of Sociology* Albion W. Small,Ellsworth Faris,Ernest Watson Burgess,1901 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists *The Independent American Indian Review* ,1999 *Children's Books in Print* R R Bowker Publishing,Bowker,1999-12 **American Indian Culture and Research Journal** ,2001 [The Dominion of Voice](#) Kimberly K. Smith,1999 In this work of historically

informed political theory Kimberly Smith sets out to understand how nineteenth century Americans answered the question of how the people should participate in politics Did rational public debate the ideal that most democratic theorists now venerate transcend all other forms of political expression How and why did passion disappear from the ideology if not the practice of American democracy To answer these questions she focuses on the political culture of the urban North during the turbulent Jacksonian Age roughly 1830 50 when the shape and character of the democratic public were still fluid Smith s method is to interpret in light of such popular discourse as newspapers and novels several key texts in nineteenth century American political thought Frederick Douglass s Fourth of July speech and Narrative Angelina Grimke s debate with Catharine Beecher Frances Wright s lectures and Harriet Beecher Stowe s Uncle Tom s Cabin Such texts Smith finds highlight many of the then current ideas about the extremes of political expression Her readings support the conclusions that the value of rational argument itself was contested that the emergent Enlightenment rationalism may have helped to sterilize political debate and that storytelling or testimony posed an important challenge to the norm of political rationality Smith explores facets of the political culture in ways that make sense of traditions from Whiggish resistance to Protestant narrative testimony She helps us to understand such puzzles as the point of mob action and other ritualistic disruptions of the political process our simultaneous attraction to and suspicion of political debates and the appeal of stories by and about victims of injustice Also found in her book are keen analyses of the antebellum press and the importance of oratory and public speaking Smith shows that alternatives to reasoned deliberation like protest resistance and storytelling have a place in politics Such alternatives underscore the positive role that interest passion compassion and even violence might play in the political life of America Her book therefore is a cautionary analysis of how rationality came to dominate our thinking about politics and why its hegemony should concern us Ultimately Smith reminds the reader that democracy and reasoned public debate are not synonymous and that the linkage is not necessarily a good thing

Native American Religions Sam D. Gill, 1982 Provides an overview of the latest research and thought in this area Gill presents an academically and humanistically useful way of appreciating and understanding the complexity and diversity of Native American religions and establishes them as a significant field within religious studies In addition aspects of European American history are examined in a search for sources of widespread misunderstandings about the character of Native American religions

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