

## Autobiography

My name is Michael Smith and I was born on the 30th of August, 1967 in Long Beach, California. My parents were Eddie Smith and Joan Smith. Both of my parents are deceased. My mom died at the age of 57 in 1994 from lung cancer which was the result of smoking her whole lifetime. My father died at the age of 69 in 2006 from a massive heart attack, which was also the likely result from a lifetime of smoking. Fortunately I have been smart enough to avoid that bad habit.

My early childhood was a typical middle class environment circa the 1960's. My dad worked for Simpson Buick as a parts salesman and my mom was a stay at home mother. I had a happy, normal childhood as an only child, leaving me somewhat spoiled. My mom and dad divorced when I was eight years old and both remarried within a year or so of the divorce. My dad remained married to my stepmom Bev until his death. My mom would marry two more times. My first stepdad Vince became a big part of my life and I maintained close contact with him until his death in 2006, two days after my real dad died. Yes, that was a very bad week, losing both of my dads.

Growing up with split parents was not especially difficult since each of my parents kept me out of their divorce and they got along fine at events where both of them were present. I lived with my mom until I was 16 and in high school. By my sophomore year in high school I had begun to hang around with friends that got me into a lot of trouble with a number of things including smoking pot and drinking. I was rapidly heading down a negative path, but was fortunate enough to notice it before I had done any serious damage. I moved in with my dad and changed high schools and friends.

# Examples Of Introductions For Autobiographies

**Gunnthórunn Gudmundsdóttir**



## Examples Of Introductions For Autobiographies:

**The Routledge Introduction to Auto/biography in Canada** Sonja Boon, Laurie McNeill, Julie Rak, Candida Rifkind, 2022-12-29 The Routledge Introduction to Auto biography in Canada explores the exciting world of nonfiction writing about the self designed to give teachers and students the tools they need to study both canonical and lesser known works The volume introduces important texts and contexts for interpreting life narratives demonstrates the conceptual tools necessary to understand what life narratives are and how they work and offers an historical overview of key moments in Canadian auto biography Not sure what life writing in Canada is or how to study it This critical introduction covers the tools and approaches you require in order to undertake your own interpretation of life writing texts You will encounter nonfictional writing about individual lives and experiences including biography autobiography letters diaries comics poetry plays and memoirs The volume includes case studies to provide examples of how to study and research life narratives and toolkits to help you apply what you learn The Routledge Introduction to Auto biography in Canada provides instructors and students with the contexts and the critical tools to discover the power of life writing and the skills to study any kind of nonfiction from Canada and around the world [The Autobiography of Theobald Wolfe Tone. 1763-1798 ; Ed. with an Introduction by R. Barry O'Brien](#) Theobald Wolfe Tone, 1893 **The Autobiography of Benjamin Franklin, with an Introduction** Benjamin Franklin, Nathan Haskell Dole, 1922 *The Autobiography of Benjamin Franklin, with an Introduction and Notes* Benjamin Franklin, 1895 *Foolish Dick: an Autobiography of Richard Hampton ... With Introduction and Notes by S. W. Christophers* Richard Hampton, 1873 [Resources for Teaching English: 11-14](#) Helena Ceranic, 2011-06-30 [The Palgrave Encyclopedia of Victorian Women's Writing](#) Lesa Scholl, Emily Morris, 2022-12-15 Since the late twentieth century there has been a strategic campaign to recover the impact of Victorian women writers in the field of English literature However with the increased understanding of the importance of interdisciplinarity in the twenty first century there is a need to extend this campaign beyond literary studies in order to recognise the role of women writers across the nineteenth century a time that was intrinsically interdisciplinary in approach to scholarly writing and public intellectual engagement **The Oxford Handbook of Early Modern Women's Writing in English, 1540-1700** Elizabeth Scott-Baumann, Danielle Clarke, Sarah C. E. Ross, 2022-09-22 The Oxford Handbook of Early Modern Women s Writing in English 1540 1700 brings together new work by scholars across the globe from some of the founding figures in early modern women s writing to those early in their careers and defining the field now It investigates how and where women gained access to education how they developed their literary voice through varied genres including poetry drama and letters and how women cultivated domestic and technical forms of knowledge from recipes and needlework to medicines and secret codes Chapters investigate the ways in which women s writing was an integral part of the intellectual culture of the period engaging with male writers and traditions while also revealing the ways in which women s lives and writings were often distinctly different from women

prophetesses to queens widows and servants It explores the intersections of women writing in English with those writing in French Spanish Latin and Greek in Europe and in New England and argues for an archipelagic understanding of women s writing in Scotland Wales Ireland and England Finally it reflects on and challenges the methodologies which have developed in and with the field book and manuscript history editing digital analysis premodern critical race studies network theory queer theory and feminist theory The Oxford Handbook of Early Modern Women s Writing in English 1540 1700 captures the most innovative work on early modern women s writing in English at present *Introduction to Cataloging and the Classification of Books* Margaret Mann,1930 Reflections on the Work of Colin Wilson Colin Stanley,2019-02-14 When the archive of the English philosopher and polymath Colin Wilson 1931 2013 was officially opened at the University of Nottingham UK in the summer of 2011 it was agreed among those present that a conference should be held there to discuss his work In July 2016 the First International Colin Wilson Conference was staged with the Proceedings being published a year later The success of that conference inevitably meant that a second was arranged and held two years later in July 2018 This volume which will be of interest to scholars and fans of Wilson s work in addition to students of philosophy and consciousness studies contains the transcripts of the papers presented on July 6 2018 day one of that second conference Experts scholars and fans from around the globe gathered to hear and present papers on a variety of Wilson related topics ranging from Existentialism to the Occult from Robert Musil to classical music and from Transpersonal Psychology to Transcendental Evolution **University Library of Autobiography ,1927 *The Creation of the Self in Autobiographical Forms of Writing in Seventeenth-century England* Brigitte Glaser,2001 *Genre and Women's Life Writing in Early Modern England* Michelle M. Dowd,Julie A. Eckerle,2016-04-15** By taking account of the ways in which early modern women made use of formal and generic structures to constitute themselves in writing the essays collected here interrogate the discursive contours of gendered identity in sixteenth and seventeenth century England The contributors explore how generic choice mixture and revision influence narrative constructions of the female self in early modern England Collectively they situate women s life writings within the broader textual culture of early modern England while maintaining a focus on the particular rhetorical devices and narrative structures that comprise individual texts Reconsidering women s life writing in light of recent critical trends most notably historical formalism this volume produces both new readings of early modern texts such as Margaret Cavendish s autobiography and the diary of Anne Clifford and a new understanding of the complex relationships between literary forms and early modern women s selves This volume engages with new critical methods to make innovative connections between canonical and non canonical writing in so doing it helps to shape the future of scholarship on early modern women Romancing the Self in Early Modern Englishwomen's Life Writing Julie A. Eckerle,2016-04-01 Juxtaposing life writing and romance this study offers the first book length exploration of the dynamic and complex relationship between the two genres In so doing it operates at the intersection of

several recent trends interest in women s contributions to autobiography greater awareness of the diversity and flexibility of auto biographical forms in the early modern period and the use of manuscripts and other material evidence to trace literacy practices Through analysis of a wide variety of life writings by early modern Englishwomen including Elizabeth Delaval Dorothy Calthorpe Ann Fanshawe and Anne Halkett Julie A Eckerle demonstrates that these women were not only familiar with the controversial romance genre but also deeply influenced by it Romance she argues with its unending tales of unsatisfying love spoke to something in women s experience offered a model by which they could recount their own disappointments in a world where arranged marriage and often loveless matches ruled the day and exerted a powerful pervasive pressure on their textual self formations Romancing the Self in Early Modern Englishwomen s Life Writing documents a vibrant secular form of auto biographical writing that coexisted alongside numerous spiritual forms providing a much more nuanced and complete understanding of sixteenth and seventeenth century women s reading and writing literacies **Samuel Johnson, President of King's College: Autobiography and letters** Samuel Johnson,1929

Borderlines Gunnthórunn Gudmundsdóttir,2016-08-09 Borderlines Autobiography and Fiction in Postmodern Life Writing locates and investigates the borderlines between autobiography and fiction in various kinds of life writing dating from the last thirty years This volume offers a valuable comparative approach to texts by French English American and German authors to illustrate the different forms of experimentation with the borders between genres and literary modes Gudmundsdóttir tackles important contemporary concerns such as autobiography s relationship to postmodernism by investigating themes such as memory and crossing cultural divides the use of photographs in autobiography and the role of narrative in life writing This work is of interest to students and scholars of comparative literature postmodernism and contemporary life writing

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