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## LA MACHINE INFERNALE OU OEDIPE (ET HAMLET) SELON JEAN COCTEAU

— Pour Thérèse, qui a beaucoup lu sa *Difficulté d'être*

J'ai souvent répété qu'une chose ne pouvait à la fois être et avoir l'air. Ce credo perd de son exactitude lorsqu'il s'agit du théâtre, sorte d'enchantement assez touché où l'ovaire l'air règne comme le trompe-l'œil sur les plafonds italiens.  
*La Machine infernale* (1934), début de la dédicace.

«Je sens une difficulté d'être». C'est ce que répond Fontenelle, centenaire, lorsqu'il va mourir et que son médecin lui demande: «M. Fontenelle, que sentez-vous?» Seulement la sienne est de la dernière heure. La mienne date de toujours.  
*La Difficulté d'être* (1947), texte intitulé «D'être sans être».

Lorsqu'il entreprend, en 1932<sup>1</sup>, la rédaction de *La Mort du Sphinx* qui deviendra plus tard *La Machine infernale*, Jean Cocteau n'abandonne certainement pas des terres étrangères qui seraient pour lui d'intrêr récent. Ni sur le plan du sujet, ni sur le plan de la méthode ou de la manière que peut impliquer, pour lui, le traitement d'un tel sujet. D'une certaine façon, écrivant *La Mort du Sphinx / La Machine infernale*, Cocteau, après comme avant bien d'autres, écrit son *Oedipe roi* dont la pièce du même nom, de Sophocle, demeure assurément le modèle premier. Ou son *Oedipe recommencé*, pour reprendre le titre d'un téléthéâtre inédit de Hubert Aquin, grand lecteur de *La Difficulté d'être*<sup>2</sup>.

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*Littérature*, n° 5 (1993)

1. Jean-Jacques Kühn, Elizabeth Spriggs, Henri C. Béhar, Jean Cocteau, l'homme et les mineurs, Paris, La Table Ronde, 1968, pp. 209-210

2. Françoise Macphée Igual, Database, Oubliographia de Hubert Aquin, Montréal, M.B. éditeur, 1987, p. 131

# La Machine Infernale Acte 2

**Arturo Cuomo**



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