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LA MACHINE INFERNALE OU OEDIPE (ET HAMLET) SELON JEAN COCTEAU

— Pour Thérèse, qui a beaucoup lu sa *Difficulté d'être*

J'ai souvent répété qu'une chose ne pouvait à la fois être et avoir fait. Ce credo perd de son exactitude lorsqu'il s'agit du théâtre, sorte d'enchantement assez touché où l'œuvre l'air règne comme le trompe-l'œil sur les plafonds italiens.
La Machine infernale (1934), début de la dédicace.

«Je sens une difficulté d'être». C'est ce que répond Fontenelle, centenaire, lorsqu'il va mourir et que son médecin lui demande: «M. Fontenelle, que sentez-vous?» Seulement la sienne est de la dernière heure. La mienne date de toujours.
La Difficulté d'être (1947), texte intitulé «D'être sans être».

Lorsqu'il entreprend, en 1932¹, la rédaction de *La Mort du Sphinx* qui deviendra plus tard *La Machine infernale*, Jean Cocteau n'abandonne certainement pas des terres étrangères qui seraient pour lui d'intrus récent. Ni sur le plan du sujet, ni sur le plan de la méthode ou de la manière que peut impliquer, pour lui, le traitement d'un tel sujet. D'une certaine façon, écrivant *La Mort du Sphinx / La Machine infernale*, Cocteau, après comme avant bien d'autres, écrit son *Oedipe roi* dont la pièce du même nom, de Sophocle, demeure assurément le modèle premier. Ou son *Oedipe recommencé*, pour reprendre le titre d'un téléthéâtre inédit de Hubert Aquin, grand lecteur de *La Difficulté d'être*².

Littérature, n° 5 (1993)

1. Jean-Jacques Kühn, Elizabeth Spriggs, Henri C. Béhar, Jean Cocteau, l'homme et les mineurs, Paris, La Table Ronde, 1968, pp. 209-210

2. Françoise Macphée Igual, Dédicaces. Oubliographies de Hubert Aquin, Montréal, M.I.B. éditeur, 1987, p. 131

La Machine Infernale Acte 2

Shasha Hu



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Table of Contents La Machine Infernale Acte 2

1. Understanding the eBook La Machine Infernale Acte 2
 - The Rise of Digital Reading La Machine Infernale Acte 2
 - Advantages of eBooks Over Traditional Books
2. Identifying La Machine Infernale Acte 2
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an La Machine Infernale Acte 2
 - User-Friendly Interface
4. Exploring eBook Recommendations from La Machine Infernale Acte 2
 - Personalized Recommendations
 - La Machine Infernale Acte 2 User Reviews and Ratings

- La Machine Infernale Acte 2 and Bestseller Lists
- 5. Accessing La Machine Infernale Acte 2 Free and Paid eBooks
 - La Machine Infernale Acte 2 Public Domain eBooks
 - La Machine Infernale Acte 2 eBook Subscription Services
 - La Machine Infernale Acte 2 Budget-Friendly Options
- 6. Navigating La Machine Infernale Acte 2 eBook Formats
 - ePub, PDF, MOBI, and More
 - La Machine Infernale Acte 2 Compatibility with Devices
 - La Machine Infernale Acte 2 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of La Machine Infernale Acte 2
 - Highlighting and Note-Taking La Machine Infernale Acte 2
 - Interactive Elements La Machine Infernale Acte 2
- 8. Staying Engaged with La Machine Infernale Acte 2
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers La Machine Infernale Acte 2
- 9. Balancing eBooks and Physical Books La Machine Infernale Acte 2
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection La Machine Infernale Acte 2
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine La Machine Infernale Acte 2
 - Setting Reading Goals La Machine Infernale Acte 2
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of La Machine Infernale Acte 2
 - Fact-Checking eBook Content of La Machine Infernale Acte 2
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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