

Océane Rosemarie • Sandrine Revel

# LA LESBIENNE INVISIBLE



DEL COURT / MIRAGES

# La Lesbienne Invisible

**Joséphin Péladan**



## **La Lesbienne Invisible:**

**Female Identities in Lesbian Web Series** Julia Obermayr, 2020-07-30 Lesbian Web Series narrate female centred stories strengthen identity construction and generate transnational communities beyond cultural barriers Julia Obermayr explores the first definition of a new format the first representations of lesbian women in US American Canadian and Spanish web series from 2007 and onward as well as their reciprocal effects regarding identity construction and community building of their transnational mainly female audience The analyzed corpus comprises scenes taken from Venice the Series 2009 and its backstory Oitalia on the soap opera Guiding Light 1952 2009 Seeking Simone 2009 Out With Dad 2010 F minin F minin 2014 Chica Busca Chica 2007 and its cinematic sequel De Chica En Chica 2015 as well as Notas Aparte 2016 [ABLAZE](#) [Pride '24 Digital Omnibus](#) Various, 2024-06-05 In honor of Pride Month Ablaze present three titles spotlighting LGBTQ themes characters and creators In Red Lightning On the morning of January 10 2016 thirty year old Samuel is ready to leave the house and live another day of his ordinary existence But as soon as he arrives on the street he learns about David Bowie's death The news strikes him so hard that he is stunned and his are not moments of bewilderment but hours days years and centuries he finds himself catapulted across space and time He awakens hundreds of thousands of years later in a society of the future the year 200016 In Tales of the City Anna Madrigal runs a boarding house at 28 Barbary Lane San Francisco She welcomes people who have nowhere else to go the misfits This matriarch is known for her unending kindness and her superb marijuana crop The novel starts with the arrival of Mary Ann Singleton a prudish naive young woman who escaped her dull Ohio hometown She settles in with her other fellow tenants Michael Mouse a personable young gay man Brian Hawkins an incorrigible Don Juan and Mona Ramsey a young hippyish bisexual In A Man's Skin Tackling universal themes such as gender sexuality LGBTQ compassion religion and morality through a captivating and subtle fable Hubert and Zanzim brilliantly question our relationship to gender and sexuality but not only that By mixing religion and sex morality and humor nobility and outspokenness A Man's Skin invites us both to the liberation of morals and to the mad and noble quest for love [La lesbienne invisible](#) Océanrosemarie, 2013 Océanrosemarie se sent très attirée par les filles Pourtant personne ne la croit lesbienne Trop féminine Oui elle aime les femmes mais aussi le rouge les robes fleurs Du club de foot féminin la boîte ultra branchée Le Pulp elle découvre sous le trait malicieux de Sandrine Revel les idées reçues sur les lesbiennes hétéros et gays en prennent aussi pour leur grade Jubilatoire **Théâtre/public**, 2017 **Problèmes d'Amérique latine**, 2012

**Maternités lesbiennes** Nathalie Ricard, Université du Québec à Montréal. Institut de recherches et d'études féministes, 2001 Quelles sont les représentations de la maternité et de la famille des mères lesbiennes Développent-elles des pratiques éducatives particulières Comment l'homophobie affecte-t-elle le vécu familial À partir d'une trentaine d'études de cas l'auteur explore le phénomène des maternités lesbiennes [La Lesbienne invisible](#) Océanrosemarie, 2013-10-02 Adapté du spectacle ponyme La Lesbienne invisible décrit le parcours autobiographique d'Océanrosemarie une jeune femme dont

personne ne croit l'homosexualité. Finement crit contre courant des clichés habituels et 100% gaie. Océanrosemarie se sent trahie par les filles. Pourtant personne ne la croit lesbienne. Trop féminine. Du club de football féminin la boîte ultrabranchée. Le Pulp elle décrypte sous le trait malicieux de Sandrine Revel les idées reçues sur les lesbiennes hétéros et gays en prennent aussi pour leur grade.

**Les inrockuptibles**, 2009    *Documentation Sur la Recherche Féministe*, 1998    *Les controverses* Saint Francis (de Sales), 1892    **Le roman québécois au féminin** Gabrielle Pascal, 1995 Les œuvres d'une vingtaine d'écrivaines sont abordées par des spécialistes universitaires et deux étudiantes du second cycle. La priorité est accordée aux nouvelles romancières des écrivatrices plus avancées font galement l'objet d'études. Environ la moitié des textes traitent de l'identité au féminin les autres du corps de l'enfance de la passion baroque ou bourgeoise. Parmi les auteures abordées citons M C Blais F Noël E Rochon M Proulx R Robin C de Lamirande A Herbert E Croft P Harvey S Jacob D Blondeau Y Chen etc. Parmi les participants on remarque K A Bourgeois Gabrielle Pascal Marie Verthuy Denise Brassard Celine Tanguay Gilles Marcotte etc. Assez bon niveau général même si certaines contributions portent sur des œuvres mineures.

**Cahiers de la Femme**, 1978    *Bibliographie de la France*, 1924 Section called Annonces consists of publishers ads    *Invisible Relations* Elizabeth Susan Wahl, 1996    **Narrations déviantes** Marianne Legault, 2008 Si les rapports intimes entre les femmes ont toujours existé comment expliquer leur absence dans le discours critique littéraire français malgré la foule d'études récentes sur les femmes des études gays et lesbiennes et des études queers. Voulant remédier cette absence ce livre retrace une généalogie de l'intimité féminine dans la littérature française du dix-septième siècle. Suivant une lecture qui s'inspire des études lesbiennes et queers il explore l'effet d'un héritage androcentré sur l'intimité féminine au Grand Siècle telle qu'elle a été envisagée par l'imaginaire d'Honoré d'Urf dans L'Astrée et d'Isaac de Benserade dans Iphis et Iante. L'anxiété masculine qui se dégage de leurs représentations contraste avec la célébration de l'intimité féminine chez Madeleine de Scudéry dans Mathilde d'Aguilar et chez Charlotte Rose de Caumont de La Force dans Plus belle que moi deux œuvres qui largissent les possibilités rotiques au sein des rapports intimes entre femmes au-delà de ce que les écrivaines avaient auparavant osé.

**Le Crapouillot**, 1926    *La gynandre* Joséphin Péladan, 1891    **Rivista di letteratura moderna e comparata**, 1999    **La décadence latine** Joséphin Péladan, 1891    *Canadian Women* Wendy Mitchinson, 1996

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