

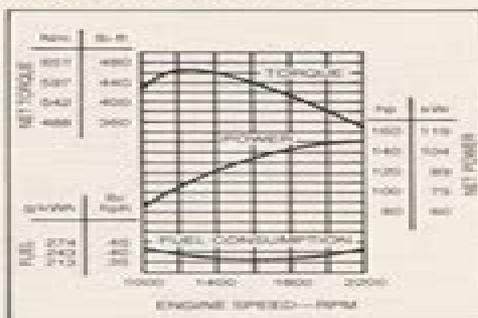


## 772A MOTOR GRADER



Model shown may include options

### ENGINE PERFORMANCE



### FEATURES

150 SAE net hp (112 kW)

12-ft. (3.65 m) moldboard with 0.62 x 6 in. (16 x 152 mm) through-hardened Dura-Max<sup>®</sup> cutting edge; 13- and 14-ft. (3.95 and 4.25 m) moldboards and 2-ft. (610 mm) extensions available

Power Shift transmission; 8 speeds forward, 4 reverse

Articulated frame steering

Differential lock-unlock

All-wheel drive, standard system to 6.7 mph (10.8 km/h), optional system to 11.5 mph (18.5 km/h), switch-controlled for two modes of operation

22-ft. 6 in. (6.86 m) turning radius

All-hydraulic control of blade and machine functions

Closed-center hydraulic system with optional no-leak, drift-free poppet valves

Pushbutton control

Hydraulically controlled, 7-position lift arms let you position blade for 90-degree bank cuts, left or right, in approximately one minute, without leaving the seat

Oscillating front axle and rear tandem

Hydraulic front-wheel lean

Rollover protective structure (ROPS) w/cab

### ADD VERSATILITY WITH:

Scarifier

Rear-mounted ripper

Snow plow and wings

Bulldozer

Automatic blade control

# John Deere Grader Manual

**Jin-Ying Zhang**



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**State and Local Highway Training and Technology Resources** ,1994      California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., Received document entitled EXHIBITS IN SUPPORT OF PETITION FOR WRIT      **Equipment Operator 3 & 2** Fred W. Geiger,1984      Monthly Catalogue, United States Public Documents ,1992  
*Monthly Catalog of United States Government Publications* United States. Superintendent of Documents,1992 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index      **LTAP Resources Directory** ,1995      Motor Graders ,1986      *The Beet Growers' Manual and Text Book for the Investor in Beet Sugar Enterprises* C. W. Hamburger,1901      **The Timber Producer** ,1998      **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1977      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967      *Engineering & Contracting* ,1922      **Catalog of Copyright Entries. Fourth Series** Library of Congress. Copyright Office,1967      Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1977      **The Excavating Engineer** ,1967      Construction Methods ,1955      **The Country Gentleman** ,1923      **Pennsylvania Forests** ,1990  
**Engineering and Contracting** ,1921      *Pennsylvania Farmer Consolidated with the Pennsylvania Stockman and Farmer* ,1927

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