



KWAZULU-NATAL PROVINCE
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AUGUST 2024

English First Additional Language Paper 2 November 2014

RJ Alexander



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Transcending Self and Other Through Akogare [Desire] Chisato Nonaka, 2018-09-26 The Japanese concept of akogare has become well known in TESOL related literature in recent years usually in the context of interracial sexual desire In this far reaching new study of the internationalization of Japanese Higher Education Chisato Nonaka uses akogare as both an analytical lens and the object of enquiry and ultimately reconceptualises it as the creation of a space where individuals negotiate and transcend their ethnic national racial gender or linguistic identities The book innovatively engages with the often controversial binary of Japanese non Japanese and demonstrates how Japan often thought of as a homogenous nation may be at a critical crossroads where long held assumptions about a singular Japanese identity no longer hold true The book has profound implications for how internationalization can mean more than just the use of English *Conference*

proceedings. ICT for language learning Pixel, 2015 [Writing Home](#) Glenn Morrison, 2017-01-30 Writing Home explores the literary representation of Australian places by those who have walked them In particular it examines how Aboriginal and settler narratives of walking have shaped portrayals of Australia's Red Centre and consequently ideas of nation and belonging Central Australia has long been characterised as a frontier the supposed divide between black and white ancient and modern But persistently representing it in this way is preventing Australians from re imagining this internationally significant region as home Writing Home argues that the frontier no longer adequately describes Central Australia and that the Aboriginal songlines make a significant but under acknowledged contribution to Australian discourses of hybridity belonging and home Drawing on anthropology cultural theory journalism politics and philosophy the book traces shifting perceptions of Australian place and space since precolonial times through six recounted walking journeys of the Red Centre

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