

පොතට ඇතුළු වූ ලාංඡනයන් කවිද?

* මාලති රණසිංහ හා ටෙරන්ස් රණසිංහ . සිංහබාහු කාටනයේ පුරපාදේවිය හා පොතේ ගුරු චරිතය රඟන.

28. 1968 අංක 32 දරණ පාර්ලිමේන්තු පනතින් පිහිටුවන ලද පුද්ගලයින් ලියාපදිංචි කිරීමේ දෙපාර්තමේන්තුව 1971 දී ඇරඹුණි. එහි ක්‍රියාකාරිත්වය ඇරඹීමේ කිහිපි වසරකදීද ?

* 1972

29. මෙරට ක්‍රීඩා ඉතිහාසයේ ප්‍රථම වතාවට ඔලිම්පික් වරම් හිමි කරගත් පුඩෝ ක්‍රීඩකයා කවිද ?

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* එවිකා

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32. ශ්‍රී ලංකා පාර්ලිමේන්තුවේ ගණ පූර්ණය කීයද?

* 20යි

33. ජාත්‍යන්තර මූල්‍ය අරමුදල (International Monetary Fund) ආරම්භක වර්ෂය කුමක්ද?

* 1945

34. හේමාලියානු මුහුදු කොල්ලකරුවන් විසින් මෑතක දී පැහැර ගත් නොකාබේ නම කුමක්ද?

* ARIS 13

35. 2020 දී ජපානයේ පැවැත්වෙන 32 වන ඔලිම්පික් තරඟාවලිය එරට පවත්වන්නේ කී වෙහි වරටද?

* දෙවන වරට

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* පින්ලන්තය, ස්වීඩනය, නෝර්වේ, ඩෙන්මාර්කය

38. සුදු පැරයට් දිනය යෙදෙන්නේ කවිද?

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AN Whitehead

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Locations of Buddhism Anne M. Blackburn, 2010-04-15 Modernizing and colonizing forces brought nineteenth century Sri Lankan Buddhists both challenges and opportunities How did Buddhists deal with social and economic change new forms of political religious and educational discourse and Christianity And how did Sri Lankan Buddhists collaborating with other Asian Buddhists respond to colonial rule To answer these questions Anne M Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala 1827 1911 to examine more broadly Buddhist life under foreign rule In *Locations of Buddhism* Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked At the same time they developed new institutions and forms of association drawing on pre colonial intellectual heritage as well as colonial period technologies and discourse Advocating a new way of studying the impact of colonialism on colonized societies Blackburn is particularly attuned here to human experience paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups *Locations of Buddhism* is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally

The Legacy of Stylistic Theatre in the Creation of a Modern Sinhala Drama in Sri Lanka Lakshmi D. Bulathsinghala, 2024-04-30 This book explores the development of Sinhala stylistic drama from its earliest manifestations to the post independence era Bulathsinghala examines the impact of indigenous and imported folk theatrical forms on the work of the most significant postcolonial stylistic dramatists and on key plays that they produced In the process the book explores a number of myths and misunderstandings regarding Sri Lanka's folk heritage and seeks to establish more reliable information on the principal indigenous Sri Lankan folk dramatic forms and their characteristics At the same time by drawing connections between folk drama and the post independence stylistic theatrical movement the author demonstrates the essential role of the former in Sinhala culture prior to the advent of Western and other influences and shows how both continue to inflect Sri Lankan drama today This book will help to open the field of South Asian drama studies to an audience consisting not only of scholars and students but also of general readers who are interested in the fields of drama and theatre

and Asian studies **An Anthology of Sinhalese Literature of the Twentieth Century** Christopher Hanby Baillie Reynolds,1987 **ThirdWay** ,1990-10 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture **Childhoods in South Asia** Deepak Kumar Behera,2007 This unique two part volume focuses on extensive ethnographic examination of the lived experience of children in the political culture and economic contexts of the countries in South Asia Part I present ethnographic studies of childhood experience

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Sri Lankan Crisis and India's Response V. Suryanarayan,1991 *Parliamentary Debates* Ceylon. Pārlimēntuva. House of Representatives,1961 Vannathikulam En. Es Naṭēcaṇ,Nallaikumaran,2007 **Criminal Procedure in Sri Lanka, Under the Administration of Justice Law No. 44 of 1973** Gamini Lakshman Peiris,1975 **Mahāvamsa, the Great Chronicle of Sri Lanka** Mahānāma,Ananda W. P. Guruge,1989 **Status of Workers Education in Sri Lanka** ,1979 *Americanization in Immigrant Theravada Buddhist Temples* Paul David Numrich,1992 Asian Recorder ,1980

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