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# **MANUAL OF OFFICE PROCEDURE 2023**

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL  
(AUDIT-I)  
UTTAR PRADESH, PRAYAGRAJ**

**ISSUED BY:  
THE AUTHORITY OF PRINCIPAL ACCOUNTANT GENERAL (AUDIT-I)  
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# General Office Manual

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*Classified Catalogue of the Carnegie Library of Pittsburgh. 1907-1911* Carnegie Library of Pittsburgh,1914      **The Merchants' Manual** National Retail Dry Goods Association (U.S.),1924      *Poor's Manual of the Railroads of the United States* ,1898      **Classified Catalogue of the Carnegie Library of Pittsburgh. 1907-1911** ,1912      **Civilian Personnel Law Manual: Title 2, Leave, 1996** United States. General Accounting Office. Office of the General Counsel,1989 GAO OGC 96 6 This is Title II of the Fourth Edition of the Civilian Personnel Law Manual The Manual is prepared by the Office of General Counsel U S General Accounting Office GAG The purpose of the Manual is to present the legal entitlements of federal employees including an overview of the statutes and regulations which give rise to those entitlements in the following areas Title I Compensation Title II Leave Title III Travel and Title IV Relocation      *House documents* ,1892

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