



DEPARTMENT OF EDUCATION  
WESBETRO

# **LIFE SCIENCES**

**PAPER 1**

**GRADE 12 PRELIMINARY EXAMINATION**  
**09 SEPTEMBER 2018**  
**09:00**

## **MEMORANDUM**

*This memorandum consists of 12 pages.*

# Life Science Practical Exemplar Memorandum

**J Rink**



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