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thought characterized by geography s engagement with the humanities and the

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how are they brought into being while from antiquity to early modernity affects or passions were mostly conceived of as
external physiological forces which act upon a passive subject modern conceptions generally locate emotions

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intentions or pain for these three thinkers this relation is important in wittgenstein s treatment of the subject and in his
private language argument but it is also an often overlooked motif in both dostoevsky s and sebalde s