



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

<b>Section A</b>	<b>20</b>
<b>Section B</b>	<b>24</b>
<b>Section C</b>	<b>16</b>

This Question Paper Consists of 10 Pages.

# Geo Paper 1 Memo For March Data Handling Task

**Marcel A. Müller**



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