

**ENVIRONMENTAL HEALTH INSPECTION REPORT**  
 Michigan Department of Licensing and Regulatory Affairs  
 Child Care and Camps

|                                                                        |       |          |                                                                                                                                                                        |
|------------------------------------------------------------------------|-------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Facility                                                       |       |          | License Number                                                                                                                                                         |
| Address of Facility (Number and Street)                                |       |          | Type of Facility                                                                                                                                                       |
| City                                                                   | State | Zip Code | Have there been any major changes to building and grounds since the last inspection? <input type="checkbox"/> NO <input type="checkbox"/> YES • If yes, describe below |
| Describe major changes to buildings and grounds since last inspection. |       |          |                                                                                                                                                                        |

For Child Care Family Homes and Group Homes: Complete Sections 1 and 2. All other inspections: Complete all sections.

**Section 1 — Water Supply System**

Is a municipal water supply system available?  YES  NO      If yes, is it utilized?  YES  NO

Is the private well construction, location and maintenance satisfactory?  YES  UNABLE TO DETERMINE  NO (Explain)

\_\_\_\_\_

\_\_\_\_\_

If private well:

|                                                                         |              |                |                                    |  |
|-------------------------------------------------------------------------|--------------|----------------|------------------------------------|--|
| Bacteriological Analysis:                                               |              | Date Sampled   | Chemical Analysis (When necessary) |  |
| <input type="checkbox"/> DETECTED <input type="checkbox"/> NOT DETECTED |              |                |                                    |  |
| Chemical Type                                                           | Date Sampled | Level Detected | Recommended Level                  |  |
| Nitrates (NO <sub>3</sub> )                                             |              | PPM            | 10 PPM                             |  |
|                                                                         |              | PPM            |                                    |  |

**Section 2 — Sewage Disposal System**

Is a municipal sewage disposal system available?  YES  NO      If yes, is it utilized?  YES  NO

Is the private septic system construction, location and maintenance satisfactory?  YES  UNABLE TO DETERMINE  NO (Explain)

\_\_\_\_\_

\_\_\_\_\_

**Section 3**

Insect and rodent control effective; garbage, rubbish, and solid waste properly collected, stored and removed. Proper screening of doors and windows.

COMPLIANCE       UNABLE TO DETERMINE       NOT APPLICABLE       NON-COMPLIANCE (Explain)

**Section 4**

Lighting, ventilation, and temperature satisfactory.

COMPLIANCE       UNABLE TO DETERMINE       NOT APPLICABLE       NON-COMPLIANCE (Explain)

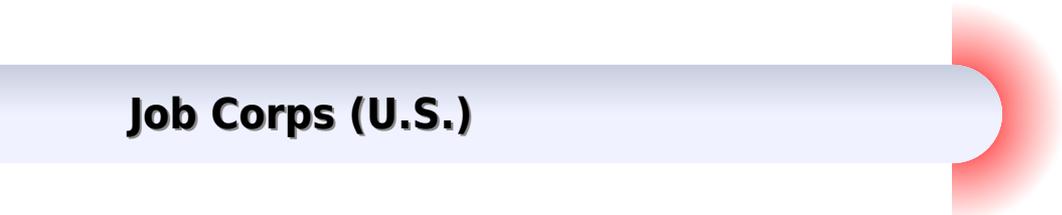
**Section 5**

Site, fencing, buildings and other structures and general premises maintained in a clean and safe condition.

COMPLIANCE       UNABLE TO DETERMINE       NOT APPLICABLE       NON-COMPLIANCE (Explain)

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