

Mark Scheme (Results)

March 2012

GCSE Mathematics (2MB01) Foundation  
5MB2F (Non-Calculator) Paper 01

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**JS Bruner**



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in the story woman at hollering creek the narrator presents a woman named cleófilas who is abused by her husband even though she knows she can return home to her father cleófilas refuses to do it fearing how she will be seen by the people in her village

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loss longing grief the stories in woman hollering creek often center around loss but the nature of this loss varies greatly some characters pine over having lost control of a loved one due to infidelity others feel an acute loss of culture after having moved from mexico to

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as she and her son juan pedrito sit by a river called woman hollering creek she thinks about love about how when a man and a woman love each other sometimes that love sours but a parent s love for a child a child s for its parents is another thing entirely

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lupe a mexican american artist moves to san antonio texas and has an affair with a mexican exterminator named flavio while flavio is confident in himself lupe struggles to find a sense of identity and connect to her mexican roots after flavio leaves her lupe comes to a new realization about the woman she wants to be

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author and poet sandra cisneros wrote a collection of short stories entitled woman hollering creek and other stories in 1991 2 the creek is the subject of the song river called woman hollering by the electric boy rangers

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the protagonist of woman hollering creek a woman who marries juan pedro and moves with him from mexico to the united states despite her father s misgivings cleófilas yearns for passion but when she starts her

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short stories cleófilas sandra cisneros s mexican protagonist finds the grass no greener when she marries and moves to a town on the other side moreover poverty language and distance leave her with nobody to turn to when her dreams of love and passion become a nightmare

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cisneros s tactile prose brings to vibrant being the sights smells joys and heartaches of growing up female in a culture where women are both strong and victimized men are unfaithful and poverty is mitigated only by family community and religious ties

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