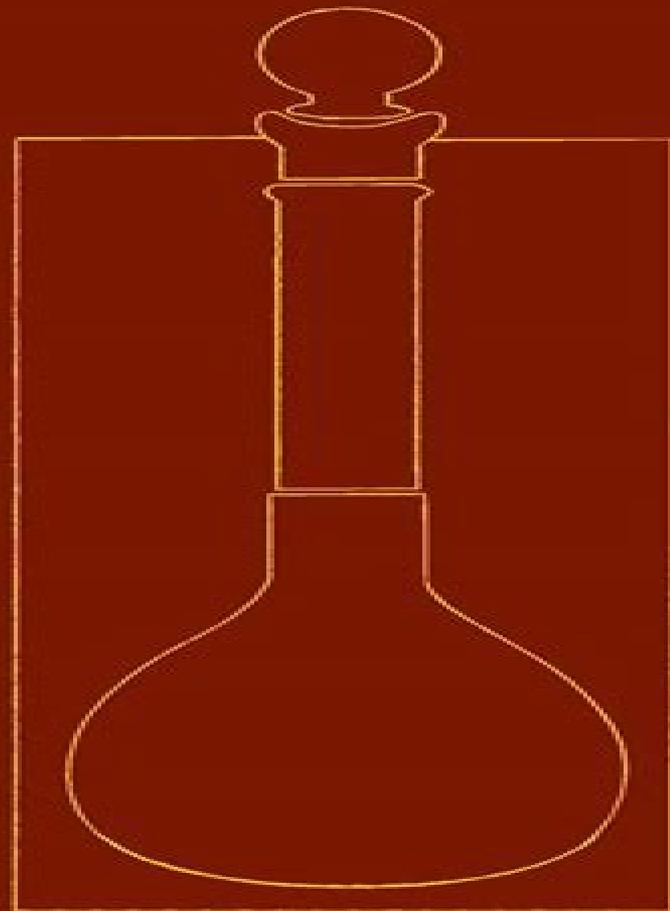


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# Food Analysis Laboratory Manual

**A Gutmann**



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