

Overview

Gotthold Ephraim Lessing's morality play *Nathan the Wise* (originally published in German as *Nathan der Weise*, 1779) is set in Jerusalem during the time of the Crusades. The work tells a complex story of identities, involving characters across three major interfaith religions: Judaism, Christianity, and Islam. Ultimately, the play offers strong support for religious tolerance.

This guide references the translation by Stephanie Clennell and Robert Pringle (The Open University, 1992).

Plot Summary

Act I of the play opens with the Jewish merchant Nathan's return home from a business trip. While he was away, his home caught fire, and his belongings, including wife almost lost. However, a mysterious Christian Templar knight pulled her from the flames before disappearing. Nathan has been in a feverish swoon over this and wants to see the Templar again.

Prior to the action of the play, the Templar had been captured by the forces of the Muslim sultan, Saladin. As an enemy knight, the Templar could have been killed, but Saladin spared his life because he looks like he'd converted to Islam. The Templar now learns that the Patriarch (the head of the Christian church) in the area wants to recruit him as an agent, possibly to assassinate Saladin. Nathan's servant Daga finds the Templar and tells him he will be invited to Nathan's home.

In Act II, Saladin and his sister Sittah are playing a game of chess, when Saladin's treasurer (and Nathan's friend) Al-Hakim arrives. It is revealed that Saladin has mismanaged the sultanate's finances. Sittah convinces him to seek a loan from Nathan, who is known to be very wealthy.

Nathan and the Templar meet. They discuss religion and the differences between Christians and Jews and decide to become friends. Daga tells the Templar that Saladin sent for him. Before the knight leaves, he mentions that his last name is von Stauffen, which Nathan recognizes. Al-Hakim arrives and mentions that Saladin will likely want to borrow money from Nathan.

Nathan The Wise Study Guide

David Kirk



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